



**Himachal Pradesh Power Corporation Limited**  
(A State Government Undertaking)  
**Himfed Building, BCS, New Shimla-171009**  
**Phone No. 0177-2670633, Fax No. 2672738**  
**CIN-U4010HP2006SGC030591**

**HIMACHAL PRADESH POWER CORPORATION LIMITED.**

**Expression of Interest**

HPPCL, intends to hire the suitable Building/floors (Un-furnished accommodation i.e., without furniture's) to open/run the HPPCL Transit Camp at Shimla at reasonable monthly rent basis. Interested bidders/owners of Building/Floors are requested to give their willingness/offer in sealed envelope with fully specifications as desired for the above purpose, so as to reach in this office on or before **27.11.2021 up to 3.00 P.M.**, which shall be opened on the same day **at 3.30 PM** in the presence of intending Bidders/Owners of the premises/building or their authorized representative.

The Willingness/Offer received after the scheduled date and time will be rejected. Undersigned reserves the right to reject any or all the same without assigning any reasons.

<b>Sr. No</b>	<b>Description.</b>	<b>Remarks/Specifications.</b>
01.	<b>Hiring of suitable Building/floors to open/run the HPPCL Transit Camp at Shimla, on monthly rent.</b>  <b>i). Name of Building Owner with complete address &amp; M. No.</b>  <b>ii).Location:-</b>  <b>iii). How many car parking inside the building:-</b>  <b>iv).Nos. of room/set with attached Toilet:-</b>  <b>v).Kitchen:-</b>  <b>vi). Drawing/Dining Room:-</b>  <b>vii). Building is made of frame Structure/load bearing &amp; approval of M.C./Competent Authority.</b>  <b>viii). Total Carpet area in square meter/Sft.</b>	

	<b>ix). Other Facilities &amp; Specifications:-</b>	
	<b>(Signature of Bidder/Owner of Building.).</b>	

**Note: - The interested Bidder/Owner of Building/Floors will fill up the above column/information please.**

**TERMS & CONDITIONS:-**

- 1 The Building/Floors should be within a distance of 8-9 kilometers from the HPPCL, Corporate Office Building, situated at Himfed Building, BCS, Shimla-09. (H.P.).
- 2 The Building/Floors should have at least five sets/rooms, a drawing/dining room, a Kitchen & an attached toilet in each room, furnished with tiles, cup-boards, sanitary and electrical appliances/accessories etc.
- 3 There should be at least two Vehicles parking facilities inside the Building.
- 4 The Building Should be based on the RCC Structure & also approved by M.C./Competent authority.
- 5 Water and Electricity must be available.
- 6 The undersigned reserves the right to reject any one or all without assigning any reason thereto.
- 7 The Building/Floors will be checked/inspected by the HPPCL officers/Committee as per requisite specifications before awarding/finalizing the premises.
- 8 After completing the process i.e. receiving the willingness/offer of the interested bidders/owners of premises, the constituted Committee will visit the premises for shortlisting the bidders/owner of premises. The rate/rent on monthly basis ( inclusive of all Municipal taxes, property taxes & other local taxes etc.) will be collected from the shortlisted bidders/ owners of building (who have given their willingness) after personally inspecting each building/floors by the Committee as per the required specifications & convenience & preference will be given to the building/floors having suitable provisions and adequate space etc.

**Sd/-**

**Director (Pers./Fin.).**

**Dated:- 18.11.2021**

**NO-HPPCL/P&A/A.E. (Estate.)/T. Camp./21-22-10050-62**

**Copy forwarded to the following:-**

1. The E.S. to Worthy M.D., HPPCL, Shimla-09, for kind information please.
2. The E.S. to Worthy Directors (Electrical/Civil), HPPCL, Shimla-09 (H.P.), for kind information please.
3. The A.G.M. (Fin. Cum CPT), HPPCL, Shimla-09 (H.P.).
4. All the committee Chairman/members, constituted vide office order No. HPPCL/P&A/A.E. (Estate)/T.C. Shimla/21-22-9746-53, dated 15.11.2021.

- 5.. The Sr. Manager (IT), HPPCL, Shimla-09.He is requested to upload the same on HPPCL website.
6. The Manager (PR), HPPCL, Shimla-09. The same may kindly be inserted at least two newspapers one in Hindi & one in English & it should be printed/inserted on or before 22.11.2021.
7. Notice Board for wide publicity..

**Sd/-**  
**Director (Pers./Fin.).**