



Himachal Pradesh Power Corporation Limited

(A State Govt. Undertaking)

Himfed Building, BCS, New Shimla, Shimla-171009.
Phone: 0177-2670633, 2671831, Fax No.: 0177-2671589

CIN:U40101HP2006SGC030591

No. HPPCL/P&A/Recruitment/JE(Civil/Mech.)/2025- **8294-98** Dated: **-31-7-25**

Regd. Letter/ Email Call Letter

To

1	Mr. Saurabh Pathania, S/o Late Nb/Sub Rajesh Kumar R/O Village Lotla, PO Jibhi, Tehsil Banjar, Distt. Kullu, HP-175123, Mob. No. 6280859580.
2	Ex. HAV Surjeet Singh, S/o Sh. Tek Chand, R/O VPO - Rajnagar, Tehsil & Distt. Chamba, HP-176310, Mob-7081395301.

Subject: - Regarding Verification of documents for the post of "Junior Engineer (Supervisory Trainee- Civil)" in HPPCL.

Sir(s),

This is with reference to the recommendation letter dated 19th July, 2025 received from Sub Regional Employment Officer, Ex- Servicemen Employment Cell, Himachal Pradesh at Hamirpur, against this office requisition dated 03.07.2025, your name has been recommended for the above post. In context to above, it is informed that the verification of documents for this purpose has been fixed as per details given below;

Date: - 4th August, 2025

Time: - 10:30 AM to 4:30 PM

Venue: - HPPCL Corporate Office, BCS, Himfed Building, Shimla

Therefore, you are requested to appear in person for Counselling/ Documentation on the said Date, Time & Venue. You are required to bring the **Original** certificates/ documents as per **Annexure-A** essentially for attending the Verification/ Documentation along with a self attested copies.

No TA/DA will be admissible for the journey to and fro for appearing for counseling / Documentation.

Deputy General Manager (P&A)

Copy for information and necessary action to:-

- 1) The Sub-Regional Employment Officer, Directorate of Sainik Welfare, Ex- Servicemen Employment Cell, District Hamirpur, Himachal Pradesh for information.
- 2) The Sr. Manager (IT), HPPCL, Shimla-9 for uploading on the website of HPPCL.
- 3) The Dy. Manager (Estate), Corporate Office, HPPCL for availability of Conference Hall, on the said Date & Time, along with arrangement of Tea/ Snacks.

Deputy General Manager (P&A)

Annexure-A

Please bring following original certificates/testimonials along with one set of attested copies:-

1. Discharge Certificate from Army.
2. Matric certificate.
3. 10+2 certificate.
4. Diploma or Degree in Civil Engineering from a recognized Board/Institution University.
5. Bonafide Himachali Certificate.
6. SC/ST/OBC/EWS & Antodaya/BPL Certificate.
7. Any other relevant certificates for the above post.