



Himachal Pradesh Power Corporation Limited

(A State Government Undertaking)

Himfed Bhawan, Panjri, (Below Old MLA Quarters), Shimla-171005.

Phone: 0177-2633814-18, Fax: 0177-2633813

Annexure-V

STATEMENT SHOWING DETAILS OF IMMOVABLE PROPERTY ON 1ST JANUARY OF EACH CALENDAR YEAR

(e.g. Lands, House, Shop, other Buildings, etc.)

NAME **KANUPRIYA DHIMAN**

DESIGNATION **JUNIOR ENGINEER (CIVIL)**

ORGANISATION **RENUKATI DAM PROJECT, HPPCL, DADAHU**

DATE OF JOINING **15.06.2022**

BASIC PAY **26,280/-**

Sr. No.	Details/Description of property and its location (See notes 1 & 5 below) House/Building/ Land No.	If not in own name, state in whose name held and his/her relationship, if any to the employee	How and when acquired (See Notes 2 & 6 below)	Value of the Property (see note 3 below)	Total annual income from the property	Remarks
1	2	3	4	5	6	7
	NIL	NIL	—	—	—	—

Signature.....**Kanupriya**.....

Date.....**17.01.2025**.....



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- Note: 1** If the property is not wholly owned the extent of share may also be indicated.
- Note: 2** For the purpose of Col. 4 the term 'lease' would mean a lease of immovable property from year to year or for any term exceeding one year of reserve yearly rent. When, however, the lease of immovable property is obtained from a person having official dealings with the employee, such a lease should in this column irrespective of the term of the lease whether it is short term or long term, and the periodicity of the payment of rent.
- Note: 3** In Col. 5 should be shown:
- a) Where the property has been acquired by purchase, mortgage or lease, the price or premium paid for such acquisition.
 - b) Where it has been acquired by lease the total annual rent thereof also and
 - c) Where the acquisition is by inheritance, gift or exchange the approximate value of the property so acquired.
- Note: 4** The detail of immovable property may also be submitted in this form on 1st appointment.
- Note: 5** Name of District, Division, Taluka & Village in which the property is situated and also its distinctive number etc. will be given in Col. 2
- Note: 6** When by purchase, mortgage, lease inheritance, gift or otherwise & name with details of person/persons from whom acquired. Address & connection, if any with the person/persons connected are also to be given in Column.