



# Himachal Pradesh Power Corporation Limited

(A State Government Undertaking)

Himfed Bhawan, Panjri, (Below Old MLA Quarters), Shimla-171005.

Phone: 0177-2633814-18, Fax: 0177-2633813

## Annexure-V

### STATEMENT SHOWING DETAILS OF IMMOVABLE PROPERTY ON 1ST JANUARY OF EACH CALENDAR YEAR

(e.g. Lands, House, Shop, other Buildings, etc.)

NAME

Kapil Thakur

DESIGNATION

Jr. officer (R&L)

ORGANISATION

RDP, HPPCL, Dadahu.

DATE OF JOINING

20-09-2008

BASIC PAY

₹ 74300/-

| Sr. No. | Details/Description of property and its location (See notes 1 & 5 below)<br>House/Building/<br>Land No.                      | If not in own name, state in whose name held and his/her relationship, if any to the employee | How and when acquired (See Notes 2 & 6 below) | Value of the Property (see note 3 below) | Total annual income from the property | Remarks                                 |
|---------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------|---------------------------------------|-----------------------------------------|
| 1       | 2                                                                                                                            | 3                                                                                             | 4                                             | 5                                        | 6                                     | 7                                       |
| 1.      | Up Mohal - Badrinagar, SADA - NAWAH.<br>House land area - 204 sqm<br>K.N. 779/8, Distt. Shimla, H.P.                         | In my own name<br>(Kapil Thakur)                                                              | House constructed during 2019.                | 60 Laes (approx.)                        | Nil                                   | Constructed by aneiling Home loan etc.) |
| 2.      | Up Mohal - Badrinagar<br>SADA - NAWAH<br>Plot adjoining with my house - Land area 188 sqm. Distt. Shimla, H.P.<br>K.N. 779/7 | In my own name<br>(Kapil Thakur)                                                              | Purchased during July 2023.                   | 5 Laes (approx)                          | Nil                                   |                                         |
| 3.      | Ancestral land in the name of my father at Revenue village - Kamsah Naur - Badwa under Tehsil - Kamsah, Distt - Shimla.      | my father's name<br>(Sh. Vday Ram)                                                            | Inheritance<br>Ancestral property             | Approx. 1 Crore (1/4 share of 1 crore)   | Approx. 10000/- per year              | Ancestral property.                     |

Signature.....

Date..... 15-02-2025



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- Note: 1** If the property is not wholly owned the extent of share may also be indicated.
- Note: 2** For the purpose of Col. 4 the term 'lease' would mean a lease of immovable property from year to year or for any term exceeding one year of reserve yearly rent. When, however, the lease of immovable property is obtained from a person having official dealings with the employee, such a lease should in this column irrespective of the term of the lease whether it is short term or long term, and the periodicity of the payment of rent.
- Note: 3** In Col. 5 should be shown:
- a) Where the property has been acquired by purchase, mortgage or lease, the price or premium paid for such acquisition.
  - b) Where it has been acquired by lease the total annual rent thereof also and
  - c) Where the acquisition is by inheritance, gift or exchange the approximate value of the property so acquired.
- Note: 4** The detail of immovable property may also be submitted in this form on 1st appointment.
- Note: 5** Name of District, Division, Taluka & Village in which the property is situated and also its distinctive number etc. will be given in Col. 2
- Note: 6** When by purchase, mortgage, lease inheritance, gift or otherwise & name with details of person/persons from whom acquired. Address & connection, if any with the person/persons connected are also to be given in Column.