



Himachal Pradesh Power Corporation Limited

(A State Government Undertaking)

Himfed Bhawan, Panjri, (Below Old MLA Quarters), Shimla-171005.

Phone: 0177-2633814-18, Fax: 0177-2633813

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Annexure-V

STATEMENT SHOWING DETAILS OF IMMOVABLE PROPERTY ON 1ST JANUARY OF EACH CALENDAR YEAR

(e.g. Lands, House, Shop, other Buildings, etc.)

NAME Santosh Kumar Sharma

DESIGNATION JO (PRA)

ORGANISATION HPPCL

DATE OF JOINING 15/06/2017

BASIC PAY 58900/-

Sr. No.	Details/Description of property and its location (See notes 1 & 5 below) House/Building/ Land No.	If not in own name, state in whose name held and his/her relationship, if any to the employee	How and when acquired (See Notes 2 & 6 below)	Value of the Property (see note 3 below)	Total annual income from the property	Remarks
1	2	3	4	5	6	7
	Ancestral Land & House Shown in Previous year V.P.O. Maseram Teh Sarkaghal Distt. Mandi (H.P.)					

Signature.....[Signature]

Date.....06/03/2025



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- Note: 1** If the property is not wholly owned the extent of share may also be indicated.
- Note: 2** For the purposes of Col. 4 the term "lease" would mean a lease of immovable property from year to year or for any term exceeding one year of reserve yearly rent. When, however, the lease of immovable property is obtained from a person having official dealings with the employee, such a lease should in this column irrespective of the term of the lease whether it is short term or long term, and the periodicity of the payment of rent.
- Note: 3** In Col. 5 should be shown:
- Where the property has been acquired by purchase, mortgage or lease, the price or premium paid for such acquisition.
 - Where it has been acquired by lease the total annual rent thereof also and
 - Where the acquisition is by inheritance, gift or exchange the approximate value of the property so acquired.
- Note: 4** The detail of immovable property may also be submitted in this form on 1st appointment.
- Note: 5** Name of District, Division, Taluka & Village in which the property is situated and also its distinctive number etc. will be given in Col. 2
- Note: 6** When by purchase, mortgage, lease inheritance, gift or otherwise & name with details of person/persons from whom acquired. Address & connection, if any with the person/persons connected are also to be given in Column.